



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
OF WATER RIGHT**

For filing with Ecology or with County Conservancy Boards

CR2

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF  
ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- ☐ Change purpose(s) of use  
☐ Add purpose(s) of use  
☒ Change point(s) of diversion/withdrawal  
☐ Add point(s) of diversion/withdrawal  
☐ Change/transfer place of use  
☐ Other (i.e. consolidation, intertie, trust water).

Explain: \_\_\_\_\_

<b>FOR OFFICE USE ONLY</b>	
CHANGE No. <u>CS4-00328CTCL@1</u>	WRIA <u>39</u>
DATE ACCEPTED <u>09/26/06</u>	BY <u>[Signature]</u>
FEE \$ <u>1470.00</u>	REC'D <u>09/18/2006</u>
CHECK No. <u>8942</u>	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME Carroll Richards	PHONE NO. (509) 925-2129	FAX NO. ( )
ADDRESS 5461 Hanson Rd		
CITY Ellensburg	STATE WA	ZIP CODE 98926
CONTACT NAME (IF DIFFERENT FROM ABOVE)		
PHONE NO. ( )		
FAX NO. ( )		
ADDRESS		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER 0328 (Priority Date 06-30-1883; 60ac)	RECORDED NAME(S) Carroll Richards & Beverly Richards; Gary Starkovich & Linda Starkovich; Douglas Strecker & Terry Strecker; Shane Jump & Patty Jump; Curt Samuelson & Cindi Samuelson; Robert Dobbins & Linda Dobbins; Wayne Erickson & Patricia Erickson; Marsha Park
DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
17-17-01000-0016 (495033) C Richards	5461 Hanson Rd, Ellensburg, WA 98926
17-17-01000-0025 (13109) Frank Taylor	353 Fulton St, Seattle, WA 98109 (former Samuelson)
17-17-01000-0026 (13110) David Stroud	4541 Cove Rd, Ellensburg (former Jump)
17-17-01000-0027 (13111) Gary Starkovich	4701 Cove Rd, Ellensburg
17-17-01000-0028 (13112) Chris Dunlop	4781 Cove Rd, Ellensburg (former Strecker)
17-17-01000-0029 (13113) James Wickerath	909 E 4 <sup>th</sup> Ave, Ellensburg (former Park)
17-17-01000-0022 (820836) Mitchell Perry	10091 Hwy 10, Ellensburg (former Richards)
17-17-01000-0030 (13115) Erickson (likely out of POU)	PO Box 763, Ellensburg
17-17-01000-0031 (13114) Dobbins (likely out of POU)	4401 Cove Rd, Ellensburg
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application. See attached Yakima River Basin Water Rights Adjudication, Subbasin No. 11 (Manastash) info.

<b>FOR OFFICE USE ONLY</b>			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

ECY 040-1-97 (11/04) updated to 7/05

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Application for Change

CS4-00328CTCL@1



### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Manastash Creek Hatfield		SW	SE	11	17	17	17-17-11040-0017 (10685)	

#### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Manastash Creek MWDA		NW	NE	14	17	17	17-17-14010-0011 (215133)	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☐ YES ☒ NO      PROPOSED: ☐ YES ☒ NO - IF NO, PROVIDE OWNER(S) NAME:

Existing: Mitchell Williams. Proposed: Scot Reeves, with easement to the Manastash Water Ditch Association

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	1.4 cfs		April 1 - June 30
Irrigation	104 cfs		July 1 - Oct 31
Irrigation		428.4 AF	Annually

#### B. Proposed SAME

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

### 5. Place of Use:

#### A. Existing

##### LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

That portion of the E½ SE¼ of Section 1, T17N, R17EWM described as follows: Beginning at the southeast corner of said Section; thence west 1050 feet; thence north 450 feet; thence N 23° E 500 feet more or less; thence north 900 feet more or less; thence N 80° W 950 feet more or less; thence east to the east quarter corner of Section 1; thence south to the point of beginning.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
E 1/2	SE	1	17	17	Kittitas	Several, see below	60

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES ☒ NO - IF NO, PROVIDE OWNER(S) NAME:

17-17-01000-0016 (495033) C Richards  
17-17-01000-0025 (13109) Frank Taylor (Samuelson)  
17-17-01000-0026 (13110) David Stroud (Jump)  
17-17-01000-0027 (13111) Gary Starkovich  
17-17-01000-0028 (13112) Chris. Dunlop (Strecker)  
17-17-01000-0029 (13113) James Wickerath (Park)  
17-17-01000-0022 (820836) Mitchell Perry (Richards)  
17-17-01000-0030 (13115) Erickson (likely out of POU)  
17-17-01000-0031 (13114) Dobbins (likely out of POU)

#### B. Proposed SAME

##### LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☐ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

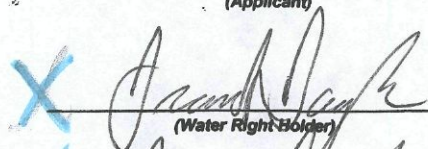
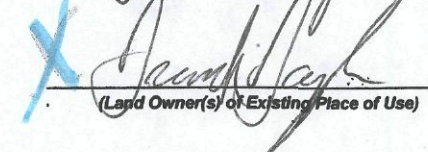


Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

_____ (Applicant)	_____ (Date)
 (Water Right Holder)	4/23/10 (Date)
 (Land Owner(s) of Existing Place of Use)	4/23/10 (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- |   |   |
|---|---|
| <input type="checkbox"/> APPLICATION FEE NOT ENCLOSED   | <input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE |
| <input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED | <input type="checkbox"/> SECTION _____ IS INCOMPLETE    |
| <input type="checkbox"/> OTHER/EXPLANATION: _____       |   |

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_